

**UTILITY PATENT APPLICATION AND FEE TRANSMITTAL**ASSISTANT COMMISSIONER OF PATENTS **15750 U.S. PTO**  
WASHINGTON, D.C. 20231

Sir:

Transmitted herewith for filing is a Rule 1.53(b) Divisional Application of U.S. Serial No.: 10/229,582 filed: August 28, 2002Inventor(s): Andre StoicFor: **LOCK LATCH MECHANISM FOR TRANSIT VEHICLE DOOR SYSTEM**

- ☒ Specification (12 Pages), Claims (6 pages), Abstract (1 page) and (6 sheet(s) of Informal Drawings) **COPY**
- ☒ Declaration and Power of Attorney **COPY**
- ☒ An Assignment of the Invention to WESTINGHOUSE AIR BRAKE TECHNOLOGIES CORPORATION **COPY**
- ☐ Applicant qualifies for Small Entity Status
- ☒ A Preliminary Amendment
- ☒ A filing fee, calculated as shown below:

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10/777589

	Column 1	Column 2
FOR:	NO. FILED	NO. EXTRA
BASIC FEE		
TOTAL CLAIMS	9-20=	*0
INDEP CLAIMS	2- 3=	*0
___ MULTIPLE DEPENDENT CLAIM PRESENTED		

## SMALL ENTITY

## LARGE ENTITY

RATE	FEE
	\$ 385
x 9=	\$
x43=	\$
+145=	\$
TOTAL	\$

RATE	FEE
	\$ 770
x18=	\$
x86=	\$
+290=	\$
	\$ 770

\*If the difference in Col. 1 is less than zero, enter "0" in Col. 2

\_\_\_ Please charge my Deposit Account No. \_\_\_ in the amount of \$ \_\_\_ to cover the Filing Fee and \_\_\_ Assignment Recordation. A duplicate of this sheet is attached.

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\_\_\_ Check No. \_\_\_ in the amount of \$ \_\_\_ to cover the Filing Fee and Check No. \_\_\_ in the amount of \$ \_\_\_ to cover the One Month Extension of Time Fee is enclosed.

\_\_\_ The Commissioner is hereby authorized to charge payment for the following fees associated with this communication or credit any overpayment to Deposit Account No. \_\_\_\_\_. A duplicate of this sheet is attached.

\_\_\_ Any additional filing fees required under 37 CFR 1.16.

\_\_\_ Any patent application processing fees under 37 CFR 1.17.

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Respectfully submitted,

  
 By: James O. Ray, Jr.  
 Agent For Applicant(s)  
 Reg. No. 27,666
**CERTIFICATE OF MAILING (37 CFR 1.8a)**

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the: Commissioner of Patents and Trademarks, Washington, D.C. 20231. EXPRESS MAIL (EV 322244935 US)

Date: February 11, 2004

Susette Flaherty  
(Type or print name of person mailing paper)
  
 (Signature of person mailing paper)